

DATE:	04-28-05		
TO:	CITY CLERK		
FROM:	REPRESENTATIVE JOHN F. COOK		
ADDRESS	CITY HALL, 10 TH FLOOR	TELEPHONE	541-4400
Please place the following item on the (Check one): CONSENT <input checked="" type="checkbox"/> XXXX REGULAR <input type="checkbox"/>			
Agenda for the Council Meeting of MAY 3, 2005			
Item should read as follows: RE-APPOINTMENT OF WALT PHILLIPS TO THE FAIR HOUSING TASK FORCE, BY REPRESENTATIVE JOHN F. COOK, DISTRICT #4.			
SPECIAL INSTRUCTIONS: N/A			
Item No.			

BOARD COMMITTEE/COMMISSION APPOINTMENT/REAPPOINTMENT FORM

NAME OF BOARD/COMMITTEE/COMMISSION:	FAIR HOUSING TASK FORCE		
NOMINATED BY:	REPRESENTATIVE JOHN COOK	DISTRICT:	#4
NAME OF APPOINTEE	WALT PHILLIPS		
(Please verify correct spelling of name)			
BUSINESS ADDRESS:			
CITY:		ST:	
ZIP:		PHONE:	
HOME ADDRESS:			
CITY:		ST:	
ZIP:		PHONE:	
WHO WAS THE LAST PERSON TO HAVE HELD THIS POSITION BEFORE IT BECAME VACANT?			
REAPPOINTMENT			

REASON PERSON IS NO LONGER IN OFFICE (CHECK ONE):	TERM EXPIRED:	<input checked="" type="checkbox"/> X
	RESIGNED	<input type="checkbox"/>
	REMOVED	<input type="checkbox"/>
	OTHER (SPECIFY):	
EXPIRATION DATE OF INCUMBENT:	04/05	
EXPIRATION DATE OF NEW APPOINTEE:	4/07	
PLEASE CHECK ONE OF THE FOLLOWING:	1 st TERM:	<input type="checkbox"/>
	2 nd TERM	<input checked="" type="checkbox"/> XX
	UNEXPIRED TERM:	<input type="checkbox"/>
	OTHER	<input type="checkbox"/>